

#### **Dear Applicant**,

Thank you for your interest in applying with Washington County Life Saving Crew. Please turn in a copy of the following documents at 237 Park Street, Abingdon. You may also email your application to info@wclsc.com. We look forward to hearing from you.

| 0  | Completed Application  |  |  |
|----|--|--|--|
| Ŭ  | (Page 2-3)   |  |  |
| 0  | Consent for Reference and Background Check   |  |  |
| Ŭ  | (Page 4)   |  |  |
| ο  | Any Current Certifications   |  |  |
|    | Driving Record from Department of Motor Vehicles   |  |  |
| 0  | You may obtain a copy of your driver by applying at dmv.virginia.gov or by visiting a DMV                      |  |  |
|    | Customer Service Center  |  |  |
|    | Complete fingerprints  |  |  |
| 0  | Visit Virginia Department of Health > Emergency Medical Services > Regulation<br>& Compliance > Fingerprinting |  |  |
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Application for Senior Membership

Consent for Reference and Background Check

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# Washington County Life Saving Crew Senior Membership Application

## **Application for Senior Membership**

| Print Full Name  |                      |                             |             |  |
|--|----------------------|-----------------------------|-------------|--|
| Date of Birth (mm/dd/yyyy)                             | Social Secur         | ity Number <i>(xxx-xx-x</i> | (XX)        |  |
| Physical Address (Street, City,                        | State, Zip Code)     |                             |             |  |
| Mailing Address  |                      | 50                          |             |  |
| Primary Phone Number                                   | Secondary P          | Secondary Phone Number      |             |  |
| In case of emergency, (Name)                           | (Relation)           | (Phone                      | )           |  |
| Level of Education                                     |                      |                             |             |  |
| Last School Completed List Three Personal References ( | Non-Relative and Nor | -Crew Affiliated)           | 37          |  |
| Name   | Address              |                             | none Number |  |
| 1.   |                      |                             |             |  |
| 2.   |                      |                             |             |  |
| 3.   |                      |                             |             |  |
|  | <b>JALAN</b>         |                             |             |  |
| List All Medical and Rescue T                          | raining              | Expiration                  |             |  |
|  |                      |                             |             |  |
|  |                      |                             |             |  |
|  |                      |                             |             |  |
|  |                      |                             |             |  |
|  | IRG II               |                             |             |  |
|  |                      |                             |             |  |
|  |                      |                             |             |  |
|  |                      |                             |             |  |
|  |                      | I                           |             |  |
|  |                      |                             |             |  |
| Where you are presently employed?                      |                      |                             |             |  |

Duration with present employer?

Yes No Can we contact your Supervisor?

## Washington County Life Saving Crew

Senior Membership Application

| If Yes, Name and Phone Number for Supervisor   |                      |  |  |  |  |  |
|--|----------------------|--|--|--|--|--|
| Yes No<br>Are you presently a resident of Washington County?   | If No, what county?  |  |  |  |  |  |
| How long have you lived in the county listed above?  |                      |  |  |  |  |  |
| List any emergency medical organizations you are a<br>Yes No<br>Have you ever been convicted of a crime in the United                | Yes No               |  |  |  |  |  |
| Yes No<br>Have you ever served in the military?  | If Yes, what branch? |  |  |  |  |  |
| Please list any other volunteer experience you may have had.         Dayshift (0630-1830)         What shifts are you available for? |                      |  |  |  |  |  |
| Yes No<br>Can you attend monthly business meetings   | If no, state reason. |  |  |  |  |  |
| Yes No<br>Can you attend monthly training meetings   | If no, state reason. |  |  |  |  |  |
| Yes No<br>Can you work 2 shifts per month as required<br>*Shifts are 12 hours and you must stay at the station                       | If no, state reason. |  |  |  |  |  |

I, the undersigned hereby agree, if accepted by the Washington County Life Saving Crew, Inc. as a member to abide by the rules and regulations set forth in the Washington County Life Saving Crew, Inc. Constitution and By-Laws. If at any time that I can no longer meet the requirements of the Washington County Life Saving Crew, Inc. I will notify the Captain or Superior Officer and immediately turn in all property belonging to Washington County Life Saving Crew, Inc. in my possession.

### Washington County Life Saving Crew

Senior Membership Application

#### **Consent for Reference and Background Check**

I give the membership committee of Washington County Life Saving Crew, Inc. permission to inquire into my references, licenses, employment and/or volunteer history, and to conduct a criminal and sexual offender investigation of myself. I also give permission to the holder of any such information to release it to Washington County Life Saving Crew, Inc.

I hold Washington County Life Saving Crew, Inc. harmless of any liability, criminal or civil, that may arise as a result of the release of this information about me. I also hold harmless any individual or

organization that provides information to the above-named agency. I understand that Washington County Life Saving Crew, Inc. will use this information only as part of its verification of my volunteer application.

| Signature of Applicant         |                 | Date        | 4                |
|--------------------------------|-----------------|-------------|------------------|
|                                | Official use or | nly         | $\mathbf{H}$     |
|                                |                 |             |                  |
|                                |                 |             | 2                |
| Date of approval by Membership | Committee       | First Lieut | enant (chairman) |

The above-named applicants has completed their 3 month probationary period, passed the required tests and courses, and has been voted in and approved by the Washington County Life Saving Crew, Inc. as required by the agencies Constitution and By-laws.

| Captain          | Date |
|------------------|------|
|                  |      |
| First Lieutenant |      |